

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

| S. No. | REGION | POST CATEGORY No. | POST NAME                               | NAME OF DEPARTMENT                                                                                     | AGE   | PAY SCALE | EQ LEVEL                | VACANCIES |    |     |    |     |       |     |    |    |    |        |
|--------|--------|-------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|-------|-----------|-------------------------|-----------|----|-----|----|-----|-------|-----|----|----|----|--------|
|        |        |                   |                                         |                                                                                                        |       |           |                         | SC        | ST | OBC | UR | EWS | TOTAL | ESM | OH | HH | VH | OTHERS |
| 1      | CR     | CR10125           | CANTEEN ATTENDANT                       | OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS, PRINCIPAL CONTROLLER OF DEFENCE ACCOUNTS (PCDA). | 18-25 | Level 1   | Matriculation (10th)    | 2         | 1  | 3   | 6  | 1   | 13    | 1   | 0  | 1  | 0  | 0      |
| 2      | CR     | CR10225           | FUMIGATION ASSISTANT                    | INDIAN GRAIN STORAGE MANAGEMENT & RESEARCH INSTITUT, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION        | 18-25 | Level 4   | Higher Secondary (10+2) | 1         | 0  | 1   | 1  | 0   | 3     | 1   | 0  | 0  | 0  | 0      |
| 3      | CR     | CR10325           | JUNIOR ENGINEER (COMMUNICATION)         | CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION      | 18-30 | Level 6   | Higher Secondary (10+2) | 0         | 0  | 2   | 8  | 0   | 10    | 0   | 0  | 1  | 1  | 0      |
| 4      | CR     | CR10425           | TECHNICAL SUPERINTENDENT (PROCESSING)   | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                           | 18-30 | Level 6   | Higher Secondary (10+2) | 0         | 0  | 0   | 1  | 0   | 1     | 0   | 0  | 0  | 0  | 0      |
| 5      | CR     | CR10525           | TECHNICAL ATTENDANT SYCE                | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                              | 18-27 | Level 1   | Matriculation (10th)    | 0         | 0  | 1   | 0  | 0   | 1     | 0   | 0  | 0  | 0  | 0      |
| 6      | CR     | CR10625           | SCIENTIFIC ASSISTANT (ELECTRICAL)       | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                    | 18-30 | Level 7   | Graduation & Above      | 2         | 1  | 2   | 3  | 1   | 9     | 0   | 0  | 0  | 0  | 0      |
| 7      | CR     | CR10725           | CANTEEN ATTENDANT                       | NATIONAL SUGAR INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                   | 18-25 | Level 1   | Matriculation (10th)    | 0         | 0  | 0   | 2  | 0   | 2     | 0   | 0  | 0  | 0  | 0      |
| 8      | CR     | CR10825           | SENIOR SCIENTIFIC ASSISTANT (CHEMISTRY) | NATIONAL RESEARCH LABORATORY FOR CONSERVATION OF CULTURAL PROPERTY(NRLC), MINISTRY OF CULTURE          | 18-30 | Level 6   | Graduation & Above      | 0         | 0  | 1   | 0  | 0   | 1     | 0   | 0  | 0  | 0  | 0      |
| 9      | CR     | CR10925           | MTS (LIBRARY ATTENDANT)                 | NATIONAL RESEARCH LABORATORY FOR CONSERVATION OF CULTURAL PROPERTY(NRLC), MINISTRY OF CULTURE          | 18-25 | Level 1   | Matriculation (10th)    | 1         | 0  | 0   | 0  | 0   | 1     | 0   | 0  | 0  | 0  | 0      |
| 10     | CR     | CR11025           | GIRL CADET INSTRUCTOR                   | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                              | 20-25 | Level 4   | Graduation & Above      | 2         | 0  | 3   | 12 | 2   | 19    | 0   | 0  | 0  | 0  | 0      |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                        |                                                                                                     |       |         |                         |   |   |   |    |   |           |   |   |   |   |   |
|----|----|---------|----------------------------------------|-----------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|---|-----------|---|---|---|---|---|
| 11 | CR | CR11125 | MANAGER-CUM-ACCOUNTANT                 | NATIONAL SUGAR INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 1 | 0 | 0 | 0 |
| 12 | CR | CR11225 | FIREMAN                                | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION                   | 18-27 | Level 2 | Matriculation (10th)    | 4 | 1 | 5 | 15 | 0 | <b>25</b> | 0 | 0 | 0 | 0 | 0 |
| 13 | CR | CR11325 | CIVILIAN MOTOR DRIVER (ORDINARY GRADE) | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION                   | 18-27 | Level 2 | Matriculation (10th)    | 3 | 1 | 4 | 23 | 0 | <b>31</b> | 0 | 0 | 0 | 0 | 0 |
| 14 | CR | CR11425 | MULTI TASKING STAFF (SANITARY)         | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION                   | 18-25 | Level 1 | Matriculation (10th)    | 6 | 2 | 4 | 15 | 0 | <b>27</b> | 0 | 1 | 0 | 0 | 2 |
| 15 | CR | CR11525 | TECHNICAL OFFICER (STORAGE & RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                    | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 16 | CR | CR11625 | TECHNICAL OPERATOR (DRILLING)          | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Matriculation (10th)    | 2 | 0 | 0 | 0  | 4 | <b>6</b>  | 1 | 0 | 0 | 0 | 0 |
| 17 | CR | CR11725 | OPERATOR (ORDINARY GRADE)              | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                 | 18-25 | Level 2 | Matriculation (10th)    | 0 | 0 | 1 | 1  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 18 | CR | CR11825 | STOREKEEPER GR.II                      | DIRECTORATE OF MARKETING & INSPECTION, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE                  | 18-25 | Level 4 | Graduation & Above      | 0 | 0 | 0 | 1  | 1 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 19 | CR | CR11925 | RESEARCH ASSISTANT                     | O/O JOINT SECRETARY & CHIEF ADMINISTRATIVE OFFICER, DEPARTMENT OF DEFENCE                           | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 0  | 1 | <b>1</b>  | 0 | 0 | 0 | 1 | 0 |
| 20 | CR | CR12025 | CLERK (IN DEPARTMENTAL CANTEENS)       | ARMED FORCE HEAD QUARTER (AFHQ), DEPARTMENT OF DEFENCE                                              | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 3 | 3  | 0 | <b>6</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                                          |                                                                                                             |       |         |                               |    |    |    |    |    |            |   |   |   |   |   |
|----|----|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|----|----|----|----|----|------------|---|---|---|---|---|
| 21 | CR | CR12125 | CHARGEMAN<br>(ELECTRONICS)                               | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0  | 0  | 1  | 1  | 0  | <b>2</b>   | 0 | 0 | 0 | 0 | 0 |
| 22 | CR | CR12225 | CHARGEMAN<br>(MECHANICAL)                                | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 1  | 0  | 0  | 1  | 0  | <b>2</b>   | 0 | 0 | 0 | 0 | 0 |
| 23 | CR | CR12325 | CHARGEMAN (CHEMICAL)                                     | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0  | 0  | 0  | 1  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 24 | CR | CR12425 | CHARGEMAN<br>(ELECTRICAL)                                | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 1  | 0  | 0  | 1  | 0  | <b>2</b>   | 0 | 0 | 0 | 0 | 0 |
| 25 | CR | CR12525 | CHARGEMAN<br>(METALLURGY)                                | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0  | 0  | 0  | 1  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 26 | CR | CR12625 | CHARGEMAN (COMPUTER<br>SCIENCE)                          | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0  | 0  | 0  | 1  | 1  | <b>2</b>   | 0 | 0 | 0 | 0 | 0 |
| 27 | CR | CR12725 | CHARGEMAN<br>(AERONAUTICAL)                              | DIRECTORATE GENERAL OF<br>AERONAUTICAL QUALITY<br>ASSURANCE (DGAQA),<br>DEPARTMENT OF DEFENCE<br>PRODUCTION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 1  | 0  | 0  | 0  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 28 | CR | CR12825 | JUNIOR ENGINEER<br>(QUANTITY SURVEYING<br>AND CONTRACTS) | MILITARY ENGINEERING SERVICES<br>(MES)                                                                      | 18-25 | Level 6 | Higher<br>Secondary<br>(10+2) | 17 | 11 | 27 | 48 | 11 | <b>114</b> | 0 | 2 | 1 | 0 | 1 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                                       |                                                                                                      |       |         |                         |   |   |   |    |   |    |   |   |   |   |   |
|----|----|---------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|---|----|---|---|---|---|---|
| 29 | CR | CR12925 | SCIENTIFIC ASSISTANT (COMPUTER SCIENCE)               | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION      | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 1 | 2  | 2 | 5  | 0 | 0 | 0 | 0 | 0 |
| 30 | CR | CR13025 | SCIENTIFIC ASSISTANT (ELECTRONICS)                    | DIRECTORATE GENERAL OF AERONAUTICAL QUALITY ASSURANCE (DGAQA), DEPARTMENT OF DEFENCE PRODUCTION      | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2  | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 31 | CR | CR13125 | CALLIGRAPHIST                                         | ARMED FORCE HEAD QUARTER (AFHQ), DEPARTMENT OF DEFENCE                                               | 18-27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 32 | CR | CR13225 | FIRE ENGINE DRIVER (ORDINARY GRADE)                   | DIRECTORATE GENERAL OF QUALITY ASSURANCE (DGQA), DEPARTMENT OF DEFENCE PRODUCTION                    | 18-27 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 3  | 0 | 3  | 0 | 0 | 0 | 0 | 0 |
| 33 | CR | CR13325 | JUNIOR ENGINEER (NAVAL QUALITY ASSURANCE) - CHEMICAL  | DIRECTORATE OF QUALITY ASSURANCE (NAVAL), DEPARTMENT OF DEFENCE PRODUCTION                           | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 34 | CR | CR13425 | JUNIOR ENGINEER (NAVAL QUALITY ASSURANCE)- METALLURGY | DIRECTORATE OF QUALITY ASSURANCE (NAVAL), DEPARTMENT OF DEFENCE PRODUCTION                           | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 35 | CR | CR13525 | SUB DIVISIONAL OFFICER, GRADE-II (SDO-II)             | DIRECTOR GENERAL DEFENCE ESTATES(DGDE), MINISTRY OF DEFENCE                                          | 18-27 | Level 4 | Matriculation (10th)    | 4 | 2 | 7 | 12 | 2 | 27 | 2 | 2 | 1 | 0 | 2 |
| 36 | ER | ER10125 | SCIENTIFIC ASSISTANT                                  | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above      | 1 | 0 | 2 | 4  | 1 | 8  | 1 | 0 | 0 | 0 | 0 |
| 37 | ER | ER10225 | FERTILIZER INSPECTOR                                  | CENTRAL FERTILIZER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above      | 0 | 0 | 1 | 2  | 0 | 3  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                           |                                                                                                                         |       |         |                         |   |   |   |   |   |   |   |   |   |   |   |
|----|----|---------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 38 | ER | ER10325 | TECHNICIAN                                | ANIMAL QUARANTINE AND CERTIFICATION SERVICES, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING                               | 18-27 | Level 4 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 39 | ER | ER10425 | SCIENTIFIC ASSISTANT (PHYSICAL CIVIL)     | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                                     | 18-30 | Level 7 | Graduation & Above      | 1 | 0 | 2 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 40 | ER | ER10525 | TECHNICAL OFFICER (STORAGE AND RESEARCH ) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                                        | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 41 | ER | ER10625 | FIELDMAN                                  | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                                                 | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 42 | ER | ER10825 | JUNIOR COMPUTOR                           | CENTRAL WATER COMMISSION, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION | 18-27 | Level 2 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 43 | ER | ER10925 | SENIOR TECHNICAL ASSISTANT (HYDROGEOLOGY) | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION                     | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 44 | ER | ER11025 | ASSISTANT PSYCHOLOGIST                    | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES    | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 45 | ER | ER11125 | RADIOGRAPHER                              | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES    | 18-25 | Level 5 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 46 | ER | ER11225 | LIBRARY CLERK                             | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES    | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                                             |                                                                                                                         |       |         |                         |   |   |   |   |   |   |   |   |   |   |   |
|----|----|---------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 47 | ER | ER11325 | MEDICAL LABORATORY TECHNOLOGIST                             | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES    | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 48 | ER | ER11425 | OCCUPATIONAL THERAPIST                                      | CENTRAL INSTITUTE OF PSYCHIATRY, RANCHI, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES    | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 49 | ER | ER11525 | LABORATORY ASSISTANT                                        | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                                    | 18-27 | Level 5 | Graduation & Above      | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 50 | ER | ER11625 | NAVIGATIONAL ASSISTANT, GRADE-II                            | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS                                    | 18-27 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 51 | ER | ER11725 | SENIOR TECHNICAL ASSISTANT (CROPS DEVELOPMENT DIRECTORATES) | DIRECTORATE OF JUTE DEVELOPMENT, MINISTRY OF AGRICULTURE & FARMERS WELFARE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 52 | ER | ER11825 | TECHNICAL ASSISTANT                                         | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE                    | 18-25 | Level 3 | Graduation & Above      | 1 | 1 | 1 | 2 | 1 | 6 | 1 | 0 | 0 | 0 | 0 |
| 53 | ER | ER11925 | DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES)              | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE                    | 18-27 | Level 3 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 54 | ER | ER12025 | SUB-EDITOR (BENGALI)                                        | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE                                                                          | 18-25 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 55 | ER | ER12125 | SUB-EDITOR (TAMIL)                                          | CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE                                                                          | 18-25 | Level 6 | Graduation & Above      | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                                  |                                                         |       |         |                               |   |   |   |   |   |          |   |   |   |   |   |
|----|----|---------|--------------------------------------------------|---------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|----------|---|---|---|---|---|
| 56 | ER | ER12225 | SUB-EDITOR (ENGLISH)                             | CENTRAL REFERENCE LIBRARY,<br>MINISTRY OF CULTURE       | 18-25 | Level 6 | Graduation &<br>Above         | 0 | 1 | 0 | 2 | 0 | <b>3</b> | 0 | 0 | 0 | 0 | 0 |
| 57 | ER | ER12325 | SUB-EDITOR (HINDI)                               | CENTRAL REFERENCE LIBRARY,<br>MINISTRY OF CULTURE       | 18-25 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 58 | ER | ER12425 | SUB-EDITOR (MARATHI)                             | CENTRAL REFERENCE LIBRARY,<br>MINISTRY OF CULTURE       | 18-25 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 2 | 0 | <b>2</b> | 0 | 0 | 0 | 0 | 0 |
| 59 | ER | ER12525 | LIBRARY & INFORMATION<br>ASSISTANT (GENERAL)     | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-28 | Level 6 | Graduation &<br>Above         | 1 | 1 | 4 | 2 | 1 | <b>9</b> | 0 | 0 | 0 | 0 | 0 |
| 60 | ER | ER12625 | LIBRARY CLERK<br>(MENDING)                       | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 61 | ER | ER12725 | LIBRARY CLERK (GENERAL)                          | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 2 | Matriculation<br>(10th)       | 2 | 1 | 1 | 3 | 1 | <b>8</b> | 1 | 0 | 0 | 0 | 0 |
| 62 | ER | ER12825 | HALWAI CUM-COOK                                  | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 3 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 63 | ER | ER12925 | LIBRARY CLERK (BINDING)                          | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 1 | 4 | 0 | <b>5</b> | 0 | 0 | 0 | 0 | 0 |
| 64 | ER | ER13025 | CANTEEN ATTENDANT                                | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 1 | Matriculation<br>(10th)       | 1 | 0 | 1 | 1 | 1 | <b>4</b> | 0 | 0 | 0 | 0 | 0 |
| 65 | ER | ER13125 | CLERK                                            | NATIONAL LIBRARY, MINISTRY OF<br>CULTURE                | 18-25 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 66 | ER | ER13225 | RESEARCH ASSOCIATE<br>(ECOLOGY)                  | ANTHROPOLOGICAL SURVEY OF<br>INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 0 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 67 | ER | ER13325 | RESEARCH ASSOCIATE<br>(LINGUISTICS)              | ANTHROPOLOGICAL SURVEY OF<br>INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation &<br>Above         | 1 | 0 | 0 | 0 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 68 | ER | ER13425 | RESEARCH ASSOCIATE<br>(CULTURAL<br>ANTHROPOLOGY) | ANTHROPOLOGICAL SURVEY OF<br>INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation &<br>Above         | 1 | 1 | 2 | 2 | 1 | <b>7</b> | 0 | 0 | 0 | 0 | 0 |
| 69 | ER | ER13525 | DATA PROCESSING<br>ASSISTANT                     | ANTHROPOLOGICAL SURVEY OF<br>INDIA, MINISTRY OF CULTURE | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |
| 70 | ER | ER13625 | PHOTO-ARTIST                                     | ANTHROPOLOGICAL SURVEY OF<br>INDIA, MINISTRY OF CULTURE | 21-25 | Level 4 | Matriculation<br>(10th)       | 0 | 1 | 0 | 0 | 0 | <b>1</b> | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                                     |                                                                                      |       |         |                         |   |   |   |   |   |           |   |   |   |   |   |
|----|----|---------|-----------------------------------------------------|--------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 71 | ER | ER13725 | LIBRARY AND INFORMATION ASSISTANT                   | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                                 | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 0 | 1 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 72 | ER | ER13825 | RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION) | ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                                 | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 0 | 1 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 73 | ER | ER13925 | TAXIDERMIST                                         | NATIONAL MUSEUM OF NATURAL HISTORY, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 74 | ER | ER14025 | LABORATORY ATTENDANT                                | NATIONAL MUSEUM OF NATURAL HISTORY, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE | 18-25 | Level 1 | Matriculation (10th)    | 1 | 0 | 0 | 0 | 1 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 75 | ER | ER14125 | PRESERVATION ASSISTANT-CUM-GARDEN OVERSEER          | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 4 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 76 | ER | ER14225 | SENIOR PRESERVATION ASSISTANT                       | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 5 | Graduation & Above      | 0 | 0 | 1 | 1 | 1 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 77 | ER | ER14325 | PROOF READER                                        | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 4 | Graduation & Above      | 0 | 0 | 0 | 2 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 78 | ER | ER14425 | PHOTOGRAPHER GRADE II                               | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 4 | 0 | <b>6</b>  | 0 | 0 | 0 | 0 | 0 |
| 79 | ER | ER14525 | BOTANICAL ASSISTANT                                 | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-30 | Level 6 | Graduation & Above      | 3 | 0 | 3 | 9 | 2 | <b>17</b> | 0 | 0 | 0 | 0 | 0 |
| 80 | ER | ER14625 | LIBRARY & INFORMATION ASSISTANT                     | BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 2 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 81 | ER | ER14725 | CANTEEN ATTENDANT                                   | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE         | 18-25 | Level 1 | Matriculation (10th)    | 1 | 0 | 1 | 2 | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 82 | ER | ER14825 | PHOTOGRAPHER GRADE III                              | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE         | 18-25 | Level 4 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|    |    |         |                                        |                                                                                       |       |         |                         |   |   |   |   |   |           |   |   |   |   |   |
|----|----|---------|----------------------------------------|---------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 83 | ER | ER14925 | FIELD ATTENDANT(WITH MULTITASKING)     | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-25 | Level 1 | Matriculation (10th)    | 1 | 1 | 3 | 6 | 2 | <b>13</b> | 1 | 0 | 0 | 0 | 0 |
| 84 | ER | ER15025 | OFFICE ATTENDANT (MTS)                 | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-25 | Level 1 | Matriculation (10th)    | 1 | 1 | 4 | 8 | 1 | <b>15</b> | 1 | 0 | 0 | 1 | 0 |
| 85 | ER | ER15125 | LABORATORY ASSISTANT                   | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 86 | ER | ER15225 | JUNIOR ZOOLOGICAL ASSISTANT            | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-27 | Level 5 | Graduation & Above      | 0 | 1 | 1 | 2 | 1 | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 87 | ER | ER15325 | ASSISTANT HALWAI CUM-COOK              | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-25 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 88 | ER | ER15425 | LIBRARY & INFORMATION ASSISTANT        | ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE          | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 89 | ER | ER15525 | FARM ASSISTANT                         | REGIONAL FODDER STATION, MINISTRY OF FISHERIES ANIMAL HUSBANDRY AND DAIRYING          | 18-25 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 90 | ER | ER15625 | JUNIOR MEDICAL LABORATORY TECHNOLOGIST | REGIONAL LEPROSY TRAINING & RESEARCH INSTITUTE, MINISTRY OF HEALTH & FAMILY WELFARE   | 18-27 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 0 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 91 | ER | ER15725 | LABORATORY ATTENDANT                   | INSTITUTE OF SEROLOGY, MINISTRY OF HEALTH & FAMILY WELFARE                            | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 3 | 3 | 1 | <b>7</b>  | 0 | 0 | 1 | 0 | 0 |
| 92 | ER | ER15825 | HEALTH WORKER (FEMALE)                 | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 1 | 0 | 3 | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 93 | ER | ER15925 | FIELD ASSISTANT                        | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 94 | ER | ER16025 | LABORATORY ATTENDANT                   | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE | 18-25 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 0 | 2 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                           |                                                                                                                                                    |       |         |                         |   |   |   |   |   |           |   |   |   |   |   |
|-----|-----|---------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 95  | ER  | ER16125 | PUBLIC HEALTH NURSE                       | ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH & FAMILY WELFARE                                                              | 18-30 | Level 8 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 96  | ER  | ER16225 | LABORATORY ASSISTANT                      | GOVERNMENT MEDICAL STORE DEPOT, KOLKATA, DIRECTORATE GENERAL OF HEALTH SERVICES (MEDICAL STORES ORGANIZATION), MINISTRY OF HEALTH & FAMILY WELFARE | 18-25 | Level 3 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 97  | ER  | ER16325 | JUNIOR SCIENTIFIC ASSISTANT               | GOVERNMENT MEDICAL STORE DEPOT, KOLKATA, DIRECTORATE GENERAL OF HEALTH SERVICES (MEDICAL STORES ORGANIZATION), MINISTRY OF HEALTH & FAMILY WELFARE | 23-28 | Level 6 | Graduation & Above      | 1 | 0 | 0 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 98  | ER  | ER16925 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                                                                           | 18-30 | Level 6 | Graduation & Above      | 2 | 0 | 3 | 3 | 1 | <b>9</b>  | 0 | 0 | 0 | 0 | 0 |
| 99  | ER  | ER17025 | LIBRARY AND INFORMATION ASSISTANT         | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                                                                           | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 100 | ER  | ER17125 | ASSISTANT SUPERINTENDENT (TECHNICAL)      | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                                                                           | 18-30 | Level 6 | Graduation & Above      | 0 | 1 | 0 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 101 | ER  | ER17225 | UPPER DIVISION CLERK                      | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                                                                           | 18-25 | Level 4 | Graduation & Above      | 2 | 1 | 6 | 9 | 1 | <b>19</b> | 2 | 0 | 0 | 0 | 1 |
| 102 | ER  | ER17325 | ASSISTANT ARCHIVIST (GENERAL)             | NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE                                                                                                    | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 103 | KKR | KK10125 | INSTRUCTOR (TRAINING)                     | CENTRAL INSTITUTE OF FISHERIES, NAUTICAL & ENGINEERING TRAINING (CIFNET), DEPARTMENT OF FISHERIES                                                  | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 104 | KKR | KK10225 | LABORATORY ASSISTANT                      | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING                                                                                                        | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                          |                                                                                                      |       |         |                    |   |   |   |    |   |           |   |   |   |   |   |
|-----|-----|---------|------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|--------------------|---|---|---|----|---|-----------|---|---|---|---|---|
| 105 | KKR | KK10325 | TECHNICAL OFFICER(STORAGE & RESEARCH)    | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                     | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 2 | 1  | 1 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 106 | KKR | KK10425 | TOURIST INFORMATION OFFICER              | INDIA TOURISM, MINISTRY OF TOURISM                                                                   | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 1  | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 107 | KKR | KK10525 | SENIOR COMPUTOR                          | DIRECTORATE OF CASHEWNUT AND COCOA DEVELOPMENT, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE          | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 108 | KKR | KK10625 | SCIENTIFIC ASSISTANT                     | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 2 | 0 | 4 | 5  | 4 | <b>15</b> | 0 | 0 | 0 | 0 | 0 |
| 109 | KKR | KK10725 | ASSISTANT SUPERINTENDENT(ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 1 | 2  | 0 | <b>3</b>  | 0 | 0 | 0 | 1 | 0 |
| 110 | KKR | KK10825 | TECHNICAL ASSISTANT                      | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above | 3 | 2 | 2 | 10 | 1 | <b>18</b> | 1 | 0 | 0 | 0 | 0 |
| 111 | KKR | KK10925 | GIRL CADET INSTRUCTOR                    | DIRECTORATE GENERAL OF NATIONAL CADET CORPS (NCC), DEPARTMENT OF DEFENCE                             | 20-25 | Level 4 | Graduation & Above | 1 | 0 | 0 | 3  | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 112 | KKR | KK11025 | SENIOR ARTIST                            | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 113 | KKR | KK11125 | STENOGRAPHER (GRADE II)                  | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-25 | Level 4 | Graduation & Above | 1 | 0 | 1 | 2  | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 114 | KKR | KK11225 | COMPUTER PROGRAMMER                      | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 7 | Graduation & Above | 0 | 0 | 0 | 2  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 115 | KKR | KK11325 | STATISTICAL ASSISTANT                    | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-25 | Level 5 | Graduation & Above | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 116 | KKR | KK11425 | ASSISTANT SUPERINTENDENT (TECHNICAL)     | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 6 | Graduation & Above | 1 | 0 | 1 | 3  | 1 | <b>6</b>  | 0 | 0 | 1 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                                          |                                                                                                     |       |         |                         |   |   |    |    |   |           |   |   |   |   |   |
|-----|-----|---------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|----|----|---|-----------|---|---|---|---|---|
| 117 | KKR | KK11525 | UPPER DIVISION CLERK ( OUT OF 41 POSTS , 16 UDC HINDI & 25 UDC ENGLISH ) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                            | 18-25 | Level 4 | Graduation & Above      | 6 | 2 | 11 | 18 | 4 | <b>41</b> | 4 | 0 | 0 | 1 | 1 |
| 118 | KKR | KK11625 | ASSISTANT SUPERINTENDENT (PUBLICITY)                                     | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                            | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 119 | KKR | KK11725 | TECHNICAL SUPERINTENDENT (PROCESSING)                                    | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                        | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 120 | KKR | KK11825 | NAVIGATIONAL ASSISTANT (GRADE-II)                                        | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS                | 18-27 | Level 6 | Higher Secondary (10+2) | 0 | 1 | 0  | 3  | 1 | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 121 | KKR | KK11925 | FIELDMAN                                                                 | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                             | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 1  | 2  | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 122 | KKR | KK12025 | COOK                                                                     | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                            | 18-25 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 1  | 1  | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 123 | KKR | KK12125 | TECHNICAL ATTENDANT (SYCE)                                               | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 1  | 0  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 124 | KKR | KK12225 | TECHNICAL ATTENDANT (ANIMAL TRANSPORT CART DRIVER)                       | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 125 | KKR | KK12325 | ASSISTANT STORE KEEPER                                                   | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Higher Secondary (10+2) | 2 | 0 | 0  | 0  | 1 | <b>3</b>  | 1 | 0 | 0 | 0 | 0 |
| 126 | KKR | KK12425 | FIELD ASSISTANT                                                          | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                            | 18-25 | Level 3 | Matriculation (10th)    | 0 | 0 | 1  | 1  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 127 | KKR | KK12525 | COURT MASTER                                                             | CUSTOMS EXCISE AND SERVICE TAX APPELLATE TRIBUNAL (CESTAT), DEPARTMENT OF REVENUE                   | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 1 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                                |                                                                                                                  |       |         |                               |   |   |   |   |   |   |   |   |   |   |   |
|-----|-----|---------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 128 | KKR | KK12625 | SUB-EDITOR (HINDI)                                             | DIRECTORATE OF EXTENSION,<br>DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                      | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 129 | KKR | KK12725 | SENIOR TECHNICAL<br>ASSISTANT GRADE-II<br>(CROPS)              | DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 |
| 130 | KKR | KK12825 | SENIOR TECHNICAL<br>ASSISTANT GRADE-II<br>(COOPERATION/CREDIT) | DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 131 | KKR | KK12925 | TECHNICAL ASSISTANT<br>(ECONOMICS)                             | DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 132 | KKR | KK13025 | TECHNICAL CLERK<br>(ECONOMICS)                                 | DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                                                   | 18-27 | Level 4 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 133 | KKR | KK13125 | LIBRARY AND<br>INFORMATION ASSISTANT                           | DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE                                                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 134 | KKR | KK13225 | DRIVER-CUM-MECHANIC<br>(GENERAL CENTRAL<br>SERVICES)           | DIRECTORATE OF PLANT<br>PROTECTION, QUARANTINE AND<br>STORAGE, DEPARTMENT OF<br>AGRICULTURE & FARMERS<br>WELFARE | 18-27 | Level 3 | Matriculation<br>(10th)       | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 135 | MPR | MP10125 | STAFF CAR DRIVER<br>(ORDINARY GRADE)                           | CENTRAL FORENSIC SCIENCE<br>LABORATORY (CFSL), DIRECTORATE<br>OF FORENSIC SCIENCE SERVICES                       | 18-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 136 | MPR | MP10225 | DRILLER-CUM-MECHANIC<br>(MASTER CRAFTSMAN)                     | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION     | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 0 | 0 |
| 137 | MPR | MP10425 | TECHNICAL ATTENDANT<br>(COOK)                                  | DIRECTORATE GENERAL OF<br>NATIONAL CADET COPRPS (NCC),<br>DEPARTMENT OF DEFENCE                                  | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 138 | MPR | MP10525 | TECHNICAL ATTENDANT<br>MASALCHI                                | DIRECTORATE GENERAL OF<br>NATIONAL CADET COPRPS (NCC),<br>DEPARTMENT OF DEFENCE                                  | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                          |                                                                                                              |       |         |                               |   |   |   |   |   |   |   |   |   |   |   |
|-----|-----|---------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 139 | MPR | MP10625 | TECHNICAL ATTENDANT<br>(ANIMAL TRANSPORT<br>CART DRIVER) | DIRECTORATE GENERAL OF<br>NATIONAL CADET CORPS (NCC),<br>DEPARTMENT OF DEFENCE                               | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 140 | MPR | MP10725 | SENIOR TECHNICAL<br>ASSISTANT (GEOPHYSICS)               | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION | 18-30 | Level 7 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 141 | MPR | MP10825 | TECHNICAL OFFICER<br>(STORAGE AND<br>RESEARCH)           | QUALITY CONTROL CELL,<br>DEPARTMENT OF FOOD AND<br>PUBLIC DISTRIBUTION                                       | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 142 | MPR | MP11025 | PUBLICATION ASSISTANT                                    | NATIONAL MUSEUM OF NATURAL<br>HISTORY (NMNH), MINISTRY OF<br>ENVIRONMENT & FORESTS AND<br>CLIMATE CHANGE     | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 143 | MPR | MP11125 | LABORATORY ATTENDANT                                     | NATIONAL MUSEUM OF NATURAL<br>HISTORY (NMNH), MINISTRY OF<br>ENVIRONMENT & FORESTS AND<br>CLIMATE CHANGE     | 18-25 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 144 | MPR | MP11225 | ASSISTANT<br>SUPERINTENDENT<br>(ADMINISTRATION)          | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                  | 18-30 | Level 6 | Graduation &<br>Above         | 1 | 0 | 2 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 145 | MPR | MP11325 | STAFF CAR DRIVER<br>(ORDINARY GRADE)                     | ENFORCEMENT DIRECTORATE<br>(DIRECTORATE OF<br>ENFORCEMENT), DEPARTMENT OF<br>REVENUE                         | 21-28 | Level 2 | Matriculation<br>(10th)       | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 |
| 146 | MPR | MP11425 | UPPER DIVISION CLERK                                     | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                  | 18-25 | Level 4 | Graduation &<br>Above         | 1 | 1 | 1 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 |
| 147 | MPR | MP11525 | FIELD ASSISTANT                                          | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                  | 18-25 | Level 3 | Matriculation<br>(10th)       | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 148 | MPR | MP11625 | INVESTIGATOR                                             | NATIONAL COMMISSION FOR<br>SCHEDULED TRIBES, MINISTRY OF<br>TRIBAL AFFAIRS                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 149 | MPR | MP11725 | ASSISTANT STORE KEEPER                                   | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 1 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                       |                                                                             |       |         |                         |   |   |    |    |   |           |   |   |   |   |   |
|-----|-----|---------|-------------------------------------------------------|-----------------------------------------------------------------------------|-------|---------|-------------------------|---|---|----|----|---|-----------|---|---|---|---|---|
| 150 | MPR | MP11825 | ASSISTANT ARCHIVIST (GENERAL)                         | NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE                             | 18-30 | Level 7 | Graduation & Above      | 1 | 1 | 5  | 6  | 2 | <b>15</b> | 0 | 1 | 0 | 0 | 0 |
| 151 | MPR | MP11925 | PHYSIOTHERAPY TECHNICIAN                              | DIRECTORATE GENERAL OF HEALTH SERVICES (DGHS), MINISTRY OF HEALTH & WELFARE | 18-27 | Level 4 | Higher Secondary (10+2) | 0 | 0 | 1  | 0  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 152 | MPR | MP12025 | ASSISTANT ARCHAEOLOGICAL CHEMIST                      | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-30 | Level 6 | Graduation & Above      | 6 | 3 | 11 | 18 | 3 | <b>41</b> | 0 | 0 | 1 | 0 | 0 |
| 153 | MPR | MP12125 | SENIOR PHOTOGRAPHER                                   | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-30 | Level 6 | Graduation & Above      | 1 | 0 | 2  | 5  | 0 | <b>8</b>  | 0 | 0 | 0 | 0 | 0 |
| 154 | MPR | MP12225 | PHOTOGRAPHER GRADE-II                                 | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-27 | Level 4 | Matriculation (10th)    | 1 | 1 | 1  | 5  | 2 | <b>10</b> | 0 | 0 | 1 | 0 | 0 |
| 155 | MPR | MP12325 | PHOTOGRAPHER GRADE-I                                  | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-27 | Level 5 | Matriculation (10th)    | 1 | 0 | 1  | 6  | 0 | <b>8</b>  | 0 | 0 | 1 | 0 | 0 |
| 156 | MPR | MP12425 | HORTICULTURE ASSISTANT GRADE-II                       | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-27 | Level 4 | Graduation & Above      | 3 | 1 | 6  | 13 | 2 | <b>25</b> | 2 | 1 | 0 | 0 | 0 |
| 157 | MPR | MP12525 | ASSISTANT CURATOR                                     | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE                             | 18-30 | Level 6 | Graduation & Above      | 2 | 0 | 0  | 3  | 0 | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 158 | MPR | MP12625 | ASSISTANT CURATOR (DR. ZAKIR HUSSAIN MEMORIAL MUSEUM) | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE                             | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 159 | MPR | MP12725 | ASSISTANT CHEMIST                                     | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE                             | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 160 | MPR | MP12825 | LIBRARY AND INFORMATION ASSISTANT                     | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-30 | Level 6 | Graduation & Above      | 2 | 0 | 4  | 5  | 1 | <b>12</b> | 0 | 0 | 0 | 0 | 0 |
| 161 | MPR | MP12925 | ASSISTANT ARCHAEOLOGIST                               | ARCHAEOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE                         | 18-30 | Level 6 | Graduation & Above      | 7 | 4 | 12 | 18 | 4 | <b>45</b> | 0 | 0 | 0 | 1 | 1 |
| 162 | MPR | MP13025 | ASSISTANT CURATOR (SANSKRIT MANUSCRIPTS)              | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE                             | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 0  | 1 | <b>1</b>  | 0 | 1 | 0 | 0 | 0 |
| 163 | MPR | MP13125 | MODELLER                                              | NATIONAL MUSEUM, NEW DELHI, MINISTRY OF CULTURE                             | 18-28 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                           |                                                                                                              |       |         |                               |   |   |    |    |   |    |   |   |   |   |   |
|-----|-----|---------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|----|----|---|----|---|---|---|---|---|
| 164 | MPR | MP13225 | ASSISTANT CURATOR<br>(ARABIC MANUSCRIPTS) | NATIONAL MUSEUM, NEW DELHI,<br>MINISTRY OF CULTURE                                                           | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1  | 0  | 0 | 1  | 0 | 0 | 1 | 0 | 0 |
| 165 | NER | NE10125 | FIELD-CUM-LABORATORY<br>ATTENDANT         | NATIONAL CENTRE FOR ORGANIC<br>& NATURAL FARMING,<br>DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE          | 18-25 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 166 | NER | NE10225 | MTS (NON-TECHNICAL)                       | DEPARTMENT OF OFFICIAL<br>LANGUAGE                                                                           | 18-25 | Level 1 | Matriculation<br>(10th)       | 1 | 0 | 1  | 2  | 0 | 4  | 0 | 0 | 0 | 0 | 0 |
| 167 | NER | NE10325 | MTS (NON-TECHNICAL)                       | NATIONAL INFORMATICS CENTRE,<br>MINISTRY OF ELECTRONICS AND<br>INFORMATION TECHNOLOGY                        | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0  | 2  | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 168 | NER | NE10425 | LABORATORY ATTENDANT                      | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION | 18-27 | Level 1 | Matriculation<br>(10th)       | 2 | 0 | 0  | 1  | 1 | 4  | 0 | 0 | 0 | 0 | 0 |
| 169 | NER | NE10525 | WORKSHOP ATTENDANT                        | NATIONAL CAREER SERVICE<br>CENTRE FOR DIFFERENTLY ABLED<br>UNDER DIRECTORATE GENERAL OF<br>EMPLOYMENT.       | 18-27 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 1  | 2  | 0 | 3  | 0 | 0 | 0 | 0 | 0 |
| 170 | NER | NE10625 | STAFF CAR DRIVER<br>(ORDINARY GRADE)      | CENTRAL FORENSIC SCIENCE<br>LABORATORY (CFSL), DIRECTORATE<br>OF FORENSIC SCIENCE SERVICES                   | 18-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 0  | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 171 | NER | NE10725 | STAFF CAR DRIVER<br>(ORDINARY GRADE)      | ENFORCEMENT DIRECTORATE<br>(DIRECTORATE OF<br>ENFORCEMENT), DEPARTMENT OF<br>REVENUE                         | 21-28 | Level 2 | Matriculation<br>(10th)       | 1 | 1 | 0  | 0  | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 172 | NER | NE10825 | FIELD ASSISTANT                           | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                  | 18-25 | Level 3 | Matriculation<br>(10th)       | 0 | 0 | 0  | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 173 | NER | NE10925 | MTS (NON-TECHNICAL)                       | CENTRAL PUBLIC WORKS<br>DEPARTMENT (CPWD), MINISTRY<br>OF HOUSING & URBAN AFFAIRS                            | 18-25 | Level 1 | Matriculation<br>(10th)       | 2 | 0 | 17 | 10 | 4 | 33 | 3 | 0 | 0 | 1 | 0 |
| 174 | NER | NE11025 | ASSISTANT STORE KEEPER                    | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 2 | 0  | 1  | 0 | 3  | 1 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                           |                                                                                                      |       |         |                    |   |   |   |   |   |           |   |   |   |   |   |
|-----|-----|---------|-------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|--------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 175 | NER | NE11125 | LIBRARIAN                                 | CENTRAL ACADEMY FOR STATE FOREST SERVICE, MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE       | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 176 | NER | NE11225 | JUNIOR SCIENTIFIC ASSISTANT               | REGIONAL DRUGS TESTING LABORATORY, GUWAHATI, DEPARTMENT OF HEALTH AND FAMILY WELFARE                 | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 2 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 177 | NER | NE11325 | TECHNICAL SUPERINTENDENT (PROCESSING)     | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                         | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 178 | NER | NE11425 | JUNIOR ACCOUNTANT                         | BRAHMAPUTRA BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION           | 18-27 | Level 5 | Graduation & Above | 1 | 1 | 3 | 8 | 1 | <b>14</b> | 0 | 0 | 0 | 0 | 0 |
| 179 | NER | NE11525 | SENIOR SCIENTIFIC ASSISTANT (EXPLOSIVES)  | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                 | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 180 | NER | NE11625 | SENIOR SCIENTIFIC ASSISTANT (PHYSICS)     | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                 | 18-30 | Level 6 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 181 | NER | NE11725 | SCIENTIFIC ASSISTANT                      | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above | 1 | 0 | 1 | 2 | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 182 | NER | NE11825 | ASSISTANT SUPERINTENDENT (ADMINISTRATION) | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 6 | Graduation & Above | 1 | 2 | 0 | 3 | 1 | <b>7</b>  | 0 | 0 | 0 | 0 | 0 |
| 183 | NER | NE11925 | GIRL CADET INSTRUCTOR (GCI)               | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                            | 20-25 | Level 4 | Graduation & Above | 1 | 4 | 4 | 7 | 2 | <b>18</b> | 0 | 0 | 0 | 0 | 0 |
| 184 | NER | NE12025 | UPPER DIVISION CLERK                      | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-25 | Level 4 | Graduation & Above | 2 | 2 | 3 | 6 | 1 | <b>14</b> | 2 | 0 | 1 | 0 | 0 |
| 185 | NER | NE12125 | SENIOR HINDI TYPIST                       | DEPARTMENT OF AGRICULTURE & FARMERS WELFARE                                                          | 18-27 | Level 4 | Graduation & Above | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                    |                                                                                   |       |         |                         |   |   |   |   |   |    |   |   |   |   |   |
|-----|----|---------|------------------------------------|-----------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|----|---|---|---|---|---|
| 186 | NR | NR10125 | LIBRARY AND INFORMATION ASSISTANT  | MINISTRY OF EXTERNAL AFFAIRS                                                      | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 1 | 2  | 0 | 0 | 0 | 1 | 0 |
| 187 | NR | NR11125 | CANTEEN ATTENDANT                  | DEPARTMENT FOR PROMOTION OF INDUSTRY AND INTERNAL TRADE                           | 18-25 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 8 | 1 | 9  | 0 | 0 | 0 | 0 | 0 |
| 188 | NR | NR11225 | CANTEEN ATTENDANT                  | DEPARTMENT OF TELECOMMUNICATIONS                                                  | 18-25 | Level 1 | Matriculation (10th)    | 1 | 0 | 1 | 0 | 0 | 2  | 0 | 1 | 0 | 0 | 0 |
| 189 | NR | NR11325 | STAFF CAR DRIVER (ORDINARY GRADE)  | DEPARTMENT OF CONSUMER AFFAIRS                                                    | 18-27 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 2 | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 190 | NR | NR11425 | LABORATORY ASSISTANT               | CENTRAL GRAIN ANALYSIS LABORATORY, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION     | 18-27 | Level 3 | Higher Secondary (10+2) | 0 | 0 | 1 | 3 | 0 | 4  | 0 | 0 | 0 | 0 | 0 |
| 191 | NR | NR11525 | SCIENTIFIC ASSISTANT (PRPT)        | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                               | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 1 | 2 | 1 | 4  | 0 | 0 | 0 | 0 | 0 |
| 192 | NR | NR11625 | ACCOUNTS & STATISTICAL ASSISTANT   | DIRECTORATE OF SUGAR & VEGETABLE OILS, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-27 | Level 5 | Graduation & Above      | 1 | 1 | 1 | 3 | 0 | 6  | 0 | 0 | 0 | 0 | 0 |
| 193 | NR | NR11725 | STAFF CAR DRIVER (ORDINARY GRADE)  | MINISTRY OF COOPERATION                                                           | 18-27 | Level 2 | Matriculation (10th)    | 1 | 0 | 1 | 5 | 0 | 7  | 0 | 0 | 1 | 0 | 0 |
| 194 | NR | NR11825 | JUNIOR COOPERATIVE OFFICER         | CENTRAL REGISTRAR OF COOPERATIVE SOCIETIES, MINISTRY OF COOPERATION               | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 1 | 5 | 0 | 6  | 0 | 0 | 0 | 0 | 0 |
| 195 | NR | NR11925 | SENIOR TECHNICAL ASSISTANT         | MINISTRY OF CORPORATE AFFAIRS                                                     | 18-30 | Level 7 | Graduation & Above      | 1 | 0 | 5 | 4 | 1 | 11 | 0 | 0 | 1 | 0 | 0 |
| 196 | NR | NR12025 | JUNIOR TECHNICAL ASSISTANT         | MINISTRY OF CORPORATE AFFAIRS                                                     | 18-30 | Level 6 | Graduation & Above      | 4 | 0 | 4 | 6 | 1 | 15 | 0 | 0 | 0 | 0 | 0 |
| 197 | NR | NR12125 | ASSISTANT PROGRAMMER               | NATIONAL COMPANY LAW APPELATE TRIBUNAL (NCLAT)                                    | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 3 | 0 | 3  | 0 | 0 | 0 | 0 | 0 |
| 198 | NR | NR12225 | LIBRARY AND INFORMATION ASSISTANT  | NATIONAL COMPANY LAW APPELATE TRIBUNAL (NCLAT)                                    | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 199 | NR | NR14225 | ASSISTANT RESEARCH OFFICER (HINDI) | CENTRAL HINDI DIRECTORATE, DEPARTMENT OF HIGHER EDUCATION                         | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 2 | 0 | 2  | 0 | 0 | 1 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                                           |                                                                                                          |       |         |                               |   |    |    |    |   |    |   |   |   |   |   |
|-----|----|---------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|----|----|----|---|----|---|---|---|---|---|
| 200 | NR | NR14325 | EVALUATOR<br>(CORRESPONDENCE<br>COURSE)                   | CENTRAL HINDI DIRECTORATE,<br>DEPARTMENT OF HIGHER<br>EDUCATION                                          | 18-30 | Level 7 | Graduation &<br>Above         | 0 | 1  | 0  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 201 | NR | NR14425 | DATA PROCESSING<br>ASSISTANT GRADE 'A'                    | FOREST SURVEY OF INDIA,<br>DEPARTMENT OF FOREST &<br>WILDLIFE                                            | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0  | 0  | 0  | 1 | 1  | 0 | 0 | 0 | 0 | 0 |
| 202 | NR | NR14525 | SENIOR EDUCATIONAL<br>ASSISTANT                           | NATIONAL MUSEUM OF NATURAL<br>HISTORY (NMNH), MINISTRY OF<br>ENVIRONMENT & FORESTS AND<br>CLIMATE CHANGE | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0  | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 203 | NR | NR14625 | STAFF CAR DRIVER                                          | NATIONAL MUSEUM OF NATURAL<br>HISTORY (NMNH), MINISTRY OF<br>ENVIRONMENT & FORESTS AND<br>CLIMATE CHANGE | 21-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0  | 1  | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 204 | NR | NR14725 | STAFF CAR DRIVER<br>(ORDINARY GRADE )                     | ENFORCEMENT DIRECTORATE<br>(DIRECTORATE OF<br>ENFORCEMENT), DEPARTMENT OF<br>REVENUE                     | 21-28 | Level 2 | Matriculation<br>(10th)       | 3 | 2  | 7  | 12 | 2 | 26 | 2 | 0 | 0 | 0 | 0 |
| 205 | NR | NR14825 | CHEMICAL ASSISTANT                                        | CENTRAL REVENUES CONTROL<br>LABORATORY, DEPARTMENT OF<br>REVENUE                                         | 18-30 | Level 6 | Graduation &<br>Above         | 5 | 12 | 10 | 23 | 6 | 56 | 0 | 2 | 0 | 0 | 0 |
| 206 | NR | NR14925 | STOCKMAN (JUNIOR<br>GRADE)                                | DEPARTMENT OF ANIMAL<br>HUSBANDRY AND DAIRYING                                                           | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 1 | 0  | 0  | 1  | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 207 | NR | NR15025 | SENIOR TECHNICAL<br>ASSISTANT (DAIRY)                     | DEPARTMENT OF ANIMAL<br>HUSBANDRY AND DAIRYING                                                           | 18-30 | Level 7 | Graduation &<br>Above         | 0 | 0  | 1  | 1  | 0 | 2  | 0 | 0 | 1 | 0 | 0 |
| 208 | NR | NR15125 | TECHNICAL ASSISTANT<br>(INDUSTRIAL ADVICE)                | MINISTRY OF FOOD PROCESSING<br>INDUSTRIES                                                                | 18-25 | Level 6 | Graduation &<br>Above         | 0 | 0  | 0  | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 209 | NR | NR15225 | STAFF CAR DRIVER<br>(ORDINARY GRADE) -<br>(NON-TECHNICAL) | DEPARTMENT OF HEALTH AND<br>FAMILY WELFARE                                                               | 18-27 | Level 2 | Matriculation<br>(10th)       | 1 | 0  | 1  | 5  | 0 | 7  | 0 | 0 | 0 | 0 | 0 |
| 210 | NR | NR15625 | SECTION OFFICER<br>(HORTICULTURE )                        | CENTRAL PUBLIC WORKS<br>DEPARTMENT (CPWD), MINISTRY<br>OF HOUSING & URBAN AFFAIRS                        | 18-30 | Level 6 | Graduation &<br>Above         | 4 | 0  | 6  | 9  | 0 | 19 | 0 | 0 | 0 | 1 | 0 |
| 211 | NR | NR15725 | ASSISTANT<br>(ARCHITECTURAL<br>DEPARTMENT)                | CENTRAL PUBLIC WORKS<br>DEPARTMENT (CPWD), MINISTRY<br>OF HOUSING & URBAN AFFAIRS                        | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 8 | 3  | 4  | 24 | 0 | 39 | 0 | 1 | 0 | 0 | 1 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                      |                                                                       |       |         |                               |   |   |   |   |   |           |   |   |   |   |   |
|-----|----|---------|--------------------------------------|-----------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 212 | NR | NR15825 | MANAGER<br>(DEPARTMENTAL<br>CANTEEN) | MINISTRY OF INFORMATION &<br>BROADCASTING                             | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 213 | NR | NR15925 | RESEARCH ASSISTANT                   | CENTRAL SOIL AND MATERIAL<br>RESEARCH STATION, (CSMRS)                | 18-30 | Level 7 | Graduation &<br>Above         | 1 | 0 | 3 | 8 | 1 | <b>13</b> | 0 | 1 | 0 | 0 | 0 |
| 214 | NR | NR16025 | LABORATORY ASSISTANT<br>GRADE - III  | CENTRAL SOIL AND MATERIAL<br>RESEARCH STATION, (CSMRS)                | 18-27 | Level 3 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 0 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 215 | NR | NR16125 | LABORATORY ATTENDANT                 | CENTRAL SOIL AND MATERIAL<br>RESEARCH STATION, (CSMRS)                | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 1 | 0 | 0 | <b>1</b>  | 0 | 0 | 1 | 0 | 0 |
| 216 | NR | NR16325 | ASSISTANT (LEGAL)                    | DEPARTMENT OF LEGAL AFFAIRS                                           | 18-30 | Level 7 | Graduation &<br>Above         | 2 | 1 | 2 | 3 | 2 | <b>10</b> | 0 | 0 | 0 | 0 | 0 |
| 217 | NR | NR16425 | PRINTING ASSISTANT                   | OFFICIAL LANGUAGES WING,<br>LEGISLATIVE DEPARTMENT                    | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 218 | NR | NR16525 | SENIOR TRANSLATOR<br>(HINDI)         | OFFICIAL LANGUAGES WING,<br>LEGISLATIVE DEPARTMENT                    | 18-30 | Level 7 | Graduation &<br>Above         | 0 | 1 | 1 | 3 | 0 | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 219 | NR | NR16625 | JUNIOR TECHNICIAN                    | LAL BAHADUR SHASTRI NATIONAL<br>ACADEMY OF ADMINISTRATION<br>(LBSNAA) | 18-27 | Level 5 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 0 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 220 | NR | NR16725 | JUNIOR ACCOUNTS<br>OFFICER           | LAL BAHADUR SHASTRI NATIONAL<br>ACADEMY OF ADMINISTRATION<br>(LBSNAA) | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 221 | NR | NR16825 | CANTEEN ATTENDANT                    | LAL BAHADUR SHASTRI NATIONAL<br>ACADEMY OF ADMINISTRATION<br>(LBSNAA) | 18-25 | Level 1 | Matriculation<br>(10th)       | 1 | 0 | 0 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 222 | NR | NR16925 | RADIOGRAPHER                         | LAL BAHADUR SHASTRI NATIONAL<br>ACADEMY OF ADMINISTRATION<br>(LBSNAA) | 18-25 | Level 5 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 223 | NR | NR17025 | LIBRARY AND<br>INFORMATION ASSISTANT | LAL BAHADUR SHASTRI NATIONAL<br>ACADEMY OF ADMINISTRATION<br>(LBSNAA) | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 2 | 0 | <b>2</b>  | 0 | 1 | 0 | 0 | 0 |
| 224 | NR | NR17125 | SENIOR TECHNICAL<br>ASSISTANT        | MINISTRY OF ROAD TRANSPORT &<br>HIGHWAYS                              | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 1 | 3 | 4 | 0 | <b>8</b>  | 0 | 1 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                   |                                                                                                   |       |         |                         |   |   |   |   |   |   |   |   |   |   |   |
|-----|----|---------|-----------------------------------|---------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 225 | NR | NR17225 | ACCOUNTS CLERK                    | DEPARTMENT OF RURAL DEVELOPMENT                                                                   | 18-25 | Level 4 | Graduation & Above      | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 226 | NR | NR17425 | HALWAI-CUM-COOK                   | DEPARTMENT OF BIO-TECHNOLOGY                                                                      | 18-25 | Level 3 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 227 | NR | NR17525 | MUD PLASTER                       | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS)     | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 228 | NR | NR17625 | GALLERY ATTENDANT                 | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS)     | 18-27 | Level 1 | Matriculation (10th)    | 1 | 1 | 3 | 0 | 1 | 6 | 0 | 2 | 0 | 0 | 0 |
| 229 | NR | NR17725 | PAINTER                           | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS)     | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 230 | NR | NR17825 | LABORATORY ATTENDANT              | NATIONAL CRAFTS MUSEUM & HASTKALA ACADEMY, OFFICE OF THE DEVELOPMENT COMMISSION (HANDICRAFTS)     | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 231 | NR | NR17925 | TECHNICAL SUPERITENDENT (WEAVING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                      | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 232 | NR | NR18025 | LIBRARY CLERK                     | UNION PUBLIC SERVICE COMMISSION                                                                   | 18-25 | Level 2 | Higher Secondary (10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 233 | NR | NR18625 | JUNIOR COMPUTOR                   | CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Graduation & Above      | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 1 |
| 234 | NR | NR18725 | ELECTRICIAN                       | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                           | 18-27 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 235 | NR | NR18825 | TECHNICAL ASSISTANT (WILDLIFE)    | MINISTRY OF ENVIRONMENT & FORESTS AND CLIMATE CHANGE                                              | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                                           |                                                                                                                                         |       |         |                               |   |   |   |   |   |   |   |   |   |   |   |
|-----|----|---------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 236 | NR | NR18925 | SUPERVISOR<br>[ENGINEERING]                               | CENTRAL SOIL AND MATERIAL<br>RESEARCH STATION (CSMRS),<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 1 | 2 | 4 | 0 | 7 | 0 | 0 | 0 | 0 | 0 |
| 237 | NR | NR19725 | LANGUAGE TYPIST (HINDI)                                   | CENTRAL BUREAU OF<br>COMMUNICATION, MINISTRY OF<br>INFORMATION & BROADCASTING                                                           | 18-27 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 238 | NR | NR19825 | METROLOGICAL<br>ASSISTANT                                 | DEPARTMENT OF CONSUMER<br>AFFAIRS                                                                                                       | 18-30 | Level 6 | Graduation &<br>Above         | 1 | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 239 | NR | NR19925 | ASSISTANT<br>SUPERINTENDENT<br>(TECHNICAL)                | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                                             | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 240 | NR | NR20025 | XEROX OPERATOR                                            | MINISTRY OF ELECTRONICS AND<br>INFORMATION TECHNOLOGY                                                                                   | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 241 | NR | NR20125 | LIBRARY INFORMATION<br>ASSISTANT                          | MINISTRY OF ELECTRONICS AND<br>INFORMATION TECHNOLOGY                                                                                   | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 242 | NR | NR20225 | CLERK                                                     | NITI AAYOG                                                                                                                              | 18-25 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 243 | NR | NR20325 | SENIOR LIBRARY<br>ATTENDANT                               | NITI AAYOG                                                                                                                              | 18-25 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 244 | NR | NR20425 | TECHNICAL ASSISTANT<br>(PRINTED PUBLICITY/<br>PRODUCTION) | CENTRAL BUREAU OF<br>COMMUNICATION, MINISTRY OF<br>INFORMATION & BROADCASTING                                                           | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 245 | NR | NR20725 | JUNIOR TECHNICAL<br>ASSISTANT                             | DEPARTMENT OF BIO-<br>TECHNOLOGY                                                                                                        | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 3 | 2 | 0 | 5 | 0 | 0 | 0 | 1 | 0 |
| 246 | NR | NR20825 | PHARMACIST (ENTRY<br>GRADE)<br>(HOMOEOPATHIC)             | CENTRAL GOVERNMENT HEALTH<br>SCHEME (CGHS), DEPARTMENT OF<br>HEALTH AND FAMILY WELFARE                                                  | 18-25 | Level 5 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 247 | NR | NR21025 | LIBRARY INFORMATION<br>ASSISTANT                          | NATIONAL CRAFTS MUSEUM &<br>HASTKALA ACADEMY, OFFICE OF<br>THE DEVELOPMENT COMMISSION<br>(HANDICRAFTS)                                  | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                       |                                                                                                      |       |         |                         |   |   |   |    |    |           |   |   |   |   |   |
|-----|-----|---------|---------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|----|-----------|---|---|---|---|---|
| 248 | NR  | NR21225 | ASSISTANT LIBRARY INFORMATION OFFICER | NATIONAL COMPANY LAW TRIBUNAL (NCLT)                                                                 | 18-30 | Level 7 | Graduation & Above      | 1 | 0 | 2 | 6  | 1  | <b>10</b> | 0 | 0 | 1 | 0 | 0 |
| 249 | NR  | NR21325 | ASSISTANT PROGRAMMER                  | NATIONAL COMPANY LAW TRIBUNAL (NCLT)                                                                 | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 0 | 3  | 0  | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 250 | NWR | NW10125 | JUNIOR TECHNICAL ASSISTANT            | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                              | 18-28 | Level 6 | Graduation & Above      | 0 | 0 | 2 | 1  | 0  | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 251 | NWR | NW10225 | FIELDMAN                              | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                              | 18-27 | Level 2 | Higher Secondary (10+2) | 0 | 1 | 0 | 1  | 0  | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 252 | NWR | NW10325 | DEPUTY RANGER                         | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                              | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 1 | 0  | 0  | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 253 | NWR | NW10425 | FERTILIZER INSPECTOR                  | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above      | 1 | 1 | 1 | 2  | 0  | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 254 | NWR | NW10525 | LABORATORY ATTENDANT                  | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 1 | Higher Secondary (10+2) | 1 | 1 | 0 | 1  | 0  | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 255 | NWR | NW10625 | SENIOR SCIENTIFIC ASSISTANT (PHYSICS) | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                 | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0  | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 256 | NWR | NW10725 | LABORATORY ATTENDANT                  | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                 | 18-27 | Level 1 | Matriculation (10th)    | 1 | 0 | 0 | 0  | 0  | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 257 | NWR | NW10925 | CARPENTER                             | CENTRAL RESEARCH INSTITUTE, KASAULI, DIRECTORATE GENERAL OF HEALTH SERVICES                          | 18-25 | Level 1 | Matriculation (10th)    | 0 | 0 | 1 | 1  | 0  | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 258 | NWR | NW11025 | LABORATORY ATTENDANT                  | CENTRAL RESEARCH INSTITUTE, KASAULI, DIRECTORATE GENERAL OF HEALTH SERVICES                          | 18-27 | Level 1 | Matriculation (10th)    | 6 | 7 | 4 | 18 | 11 | <b>46</b> | 5 | 1 | 1 | 0 | 0 |
| 259 | NWR | NW11125 | WORKSHOP ATTENDANT                    | NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED UNDER DIRECTORATE GENERAL OF EMPLOYMENT.        | 18-27 | Level 2 | Matriculation (10th)    | 0 | 0 | 5 | 11 | 0  | <b>16</b> | 0 | 0 | 0 | 2 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                |                                                                                                      |       |         |                         |    |    |    |    |    |            |   |   |   |   |   |
|-----|-----|---------|------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|----|----|----|----|----|------------|---|---|---|---|---|
| 260 | NWR | NW11225 | FIELD ASSISTANT                                | NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED UNDER DIRECTORATE GENERAL OF EMPLOYMENT.        | 18-27 | Level 4 | Graduation & Above      | 0  | 0  | 0  | 1  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 261 | NWR | NW11325 | MTS(NON-TECHNICAL)                             | CENTRAL HINDI TRAINING INSTITUTE/HINDI TRAINING SCHEME, DEPARTMENT OF OFFICIAL LANGUAGE              | 18-25 | Level 1 | Matriculation (10th)    | 0  | 0  | 0  | 1  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 262 | NWR | NW11425 | FARM ASSISTANT                                 | REGIONAL FODDER STATION, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING                                 | 18-25 | Level 4 | Higher Secondary (10+2) | 1  | 0  | 0  | 0  | 0  | <b>1</b>   | 0 | 0 | 0 | 0 | 0 |
| 263 | NWR | NW11525 | ASSISTANT PLANT PROTECTION OFFICER (CHEMISTRY) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-30 | Level 6 | Graduation & Above      | 2  | 0  | 3  | 2  | 7  | <b>14</b>  | 0 | 0 | 0 | 0 | 0 |
| 264 | NWR | NW11625 | TECHNICAL ATTENDANT SYCE                       | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                            | 18-27 | Level 1 | Matriculation (10th)    | 0  | 0  | 2  | 0  | 0  | <b>2</b>   | 0 | 0 | 0 | 0 | 0 |
| 265 | NWR | NW11725 | GIRL CADET INSTRUCTOR (GCI) (ONLY FEMALE)      | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                            | 20-25 | Level 4 | Graduation & Above      | 2  | 0  | 2  | 12 | 2  | <b>18</b>  | 0 | 0 | 0 | 0 | 0 |
| 266 | NWR | NW11925 | ASSISTANT SUPERINTENDENT (ADMINISTRATION)      | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-30 | Level 6 | Graduation & Above      | 0  | 0  | 1  | 3  | 0  | <b>4</b>   | 0 | 0 | 0 | 0 | 0 |
| 267 | NWR | NW12025 | UPPER DIVISION CLERK (HINDI)                   | CENTRAL SILK BOARD, MINISTRY OF TEXTILES                                                             | 18-25 | Level 4 | Graduation & Above      | 1  | 0  | 2  | 2  | 1  | <b>6</b>   | 0 | 0 | 0 | 0 | 0 |
| 268 | NWR | NW12125 | SURVEYOR                                       | OFFICE OF SURVEYOR GENERAL OF INDIA, DEPARTMENT OF SCIENCE AND TECHNOLOGY                            | 18-30 | Level 6 | Graduation & Above      | 29 | 14 | 53 | 81 | 20 | <b>197</b> | 0 | 3 | 3 | 0 | 2 |
| 269 | NWR | NW12225 | STAFF CAR DRIVER (ORDINARY GRADE)              | NARCOTICS CONTROL BUREAU (NCB), MINISTRY OF HOME AFFAIRS                                             | 18-27 | Level 2 | Matriculation (10th)    | 4  | 2  | 8  | 14 | 3  | <b>31</b>  | 3 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |     |         |                                                                                                      |                                                                                                                           |       |         |                         |   |   |    |    |   |           |   |   |   |   |   |
|-----|-----|---------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|----|----|---|-----------|---|---|---|---|---|
| 270 | NWR | NW12325 | ASSISTANT CENTRAL INTELLIGENCE OFFICER - I/GOVERNMENT EXAMINER OF QUESTIONED DOCUMENTS (ACIO-I/GEQD) | INTELLIGENCE BUREAU (IB), MINISTRY OF HOME AFFAIRS                                                                        | 18-30 | Level 8 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 271 | NWR | NW12425 | STAFF CAR DRIVER (ORDINARY GRADE )                                                                   | MINISTRY OF HOME AFFAIRS                                                                                                  | 18-27 | Level 2 | Matriculation (10th)    | 1 | 1 | 3  | 4  | 1 | <b>10</b> | 0 | 0 | 0 | 0 | 0 |
| 272 | NWR | NW12525 | ASSISTANT PROGRAMMER                                                                                 | NATIONAL INVESTIGATION AGENCY (NIA), MINISTRY OF HOME AFFAIRS                                                             | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 2  | 2  | 1 | <b>5</b>  | 0 | 0 | 0 | 1 | 0 |
| 273 | NWR | NW12625 | SURVEILLANCE ASSISTANT                                                                               | NARCOTICS CONTROL BUREAU (NCB), MINISTRY OF HOME AFFAIRS                                                                  | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 7  | 9  | 0 | <b>17</b> | 2 | 0 | 0 | 0 | 0 |
| 274 | NWR | NW12725 | ASSISTANT                                                                                            | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS                                                     | 18-30 | Level 6 | Graduation & Above      | 1 | 0 | 0  | 1  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 275 | NWR | NW12825 | ASSISTANT COMMUNICATION OFFICER (CIPHER)                                                             | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS                                                     | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 4  | 2  | 0 | <b>6</b>  | 0 | 0 | 1 | 0 | 0 |
| 276 | NWR | NW12925 | ASSISTANT COMMUNICATION OFFICER                                                                      | DIRECTORATE OF COORDINATION POLICE WIRELESS, MINISTRY OF HOME AFFAIRS                                                     | 18-30 | Level 6 | Graduation & Above      | 6 | 3 | 13 | 35 | 1 | <b>58</b> | 0 | 2 | 0 | 0 | 0 |
| 277 | SR  | SR10225 | JUNIOR SCIENTIFIC ASSISTANT                                                                          | CENTRAL DRUGS TESTING LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES                                                  | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 278 | SR  | SR10325 | SCIENTIFIC ASSISTANT (NON-DESTRUCTIVE)                                                               | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                                       | 18-30 | Level 7 | Graduation & Above      | 0 | 0 | 1  | 2  | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 279 | SR  | SR10425 | TECHNICAL OFFICER (STORAGE AND RESEARCH)                                                             | QUALITY CONTROL CELL & INDIAN GRAIN STORAGE MANAGEMENT AND RESEARCH INSTITUTE, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 2  | 2  | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 280 | SR  | SR10525 | TOURIST INFORMATION OFFICER                                                                          | INDIA TOURISM, MINISTRY OF TOURISM                                                                                        | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 1  | 2  | 1 | <b>4</b>  | 0 | 0 | 1 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                  |                                                                                                                  |       |         |                               |   |   |   |   |   |           |   |   |   |   |   |
|-----|----|---------|----------------------------------|------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 281 | SR | SR10625 | LABORATORY ATTENDANT             | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION     | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 2 | 0 | 1 | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 282 | SR | SR10725 | LABORATORY ATTENDANT             | CENTRAL LEPROSY TEACHING AND<br>RESEARCH INSTITUTE,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES                 | 18-25 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0 | 0 | 1 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 283 | SR | SR10825 | COBBLER GRADE-I                  | CENTRAL LEPROSY TEACHING AND<br>RESEARCH INSTITUTE,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES                 | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 284 | SR | SR10925 | LIBRARY INFORMATION<br>ASSISTANT | CENTRAL LEPROSY TEACHING AND<br>RESEARCH INSTITUTE,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES                 | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 1 | 0 |
| 285 | SR | SR11025 | SENIOR INSTRUCTOR<br>(WEAVING)   | INDIAN INSTITUTE OF HANDLOOM<br>TECHNOLOGY, OFFICE OF THE<br>DEVELOPMENT COMMISSIONER<br>FOR HANDLOOMS           | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 286 | SR | SR11125 | LABORATORY ASSISTANT             | STORAGE AND RESEARCH<br>DIVISION, DEPARTMENT OF FOOD<br>AND PUBLIC DISTRIBUTION                                  | 18-27 | Level 3 | Higher<br>Secondary<br>(10+2) | 1 | 0 | 0 | 0 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 287 | SR | SR11225 | SCIENTIFIC ASSISTANT             | DIRECTORATE OF PLANT<br>PROTECTION, QUARANTINE AND<br>STORAGE, DEPARTMENT OF<br>AGRICULTURE & FARMERS<br>WELFARE | 18-25 | Level 5 | Graduation &<br>Above         | 2 | 0 | 3 | 4 | 2 | <b>11</b> | 1 | 0 | 0 | 0 | 0 |
| 288 | SR | SR11325 | JUNIOR PROJECTIONIST             | SARDAR VALLABHBHAI PATEL<br>NATIONAL POLICE ACADEMY<br>(SVPNPA), MINISTRY OF HOME<br>AFFAIRS                     | 18-25 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 289 | SR | SR11425 | ATTENDANT (MCR UNIT)             | CENTRAL LEPROSY TEACHING AND<br>RESEARCH INSTITUTE,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES                 | 18-25 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                            |                                                                                                                      |       |         |                               |   |   |   |   |   |   |   |   |   |   |   |
|-----|----|---------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|
| 290 | SR | SR11525 | STUDIO ATTENDANT                           | SARDAR VALLABHBHAI PATEL<br>NATIONAL POLICE ACADEMY<br>(SVPNPA), MINISTRY OF HOME<br>AFFAIRS                         | 18-27 | Level 1 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 291 | SR | SR11625 | ASSISTANT WELFARE<br>ADMINISTRATOR         | OFFICE OF THE WELFARE<br>COMMISSIONER, LABOUR<br>WELFARE ORGANISATION                                                | 18-25 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 292 | SR | SR11725 | HINDI TYPIST                               | SOUTHERN REGION FARM<br>MACHINERY TRAINING & TESTING<br>INSTITUTE, DEPARTMENT OF<br>AGRICULTURE & FARMERS<br>WELFARE | 18-27 | Level 2 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 293 | SR | SR11925 | OPERATOR (ORDINARY<br>GRADE)               | NATIONAL TEST HOUSE,<br>DEPARTMENT OF CONSUMER<br>AFFAIRS                                                            | 18-25 | Level 2 | Matriculation<br>(10th)       | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 294 | SR | SR12025 | SENIOR RADIO<br>TECHNICIAN                 | DIRECTORATE OF LIGHTHOUSES<br>AND LIGHTSHIPS, MINISTRY OF<br>PORTS, SHIPPING AND<br>WATERWAYS                        | 18-30 | Level 6 | Higher<br>Secondary<br>(10+2) | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 295 | SR | SR12125 | LABORATORY ATTENDANT                       | BCG VACCINE LABORATORY,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES                                                 | 18-25 | Level 1 | Matriculation<br>(10th)       | 1 | 0 | 2 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 0 |
| 296 | SR | SR12225 | INSTRUCTOR (MARINE<br>ENGINEERING)         | CENTRAL INSTITUTE OF FISHERIES,<br>NAUTICAL & ENGINEERING<br>TRAINING (CIFNET), DEPARTMENT<br>OF FISHERIES           | 18-30 | Level 6 | Graduation &<br>Above         | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 297 | SR | SR12325 | DRIVER-CUM-MECHANIC                        | DIRECTORATE OF PLANT<br>PROTECTION, QUARANTINE AND<br>STORAGE, DEPARTMENT OF<br>AGRICULTURE & FARMERS<br>WELFARE     | 18-27 | Level 3 | Matriculation<br>(10th)       | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 298 | SR | SR12425 | ASSISTANT<br>SUPERINTENDENT<br>(TECHNICAL) | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                          | 18-30 | Level 6 | Graduation &<br>Above         | 1 | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 299 | SR | SR12525 | SENIOR TECHNICAL<br>ASSISTANT (CHEMICAL)   | CENTRAL GROUND WATER BOARD,<br>DEPARTMENT OF WATER<br>RESOURCES, RIVER DEVELOPMENT<br>AND GANGA REJUVENATION         | 18-30 | Level 7 | Graduation &<br>Above         | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                                          |                                                                                                               |       |         |                         |   |   |   |   |   |           |   |   |   |   |   |
|-----|----|---------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|---|---|-----------|---|---|---|---|---|
| 300 | SR | SR12625 | DATA ENTRY OPERATOR<br>GRADE "B"                         | CENTRAL LEPROSY TEACHING AND<br>RESEARCH INSTITUTE,<br>DIRECTORATE GENERAL OF<br>HEALTH SERVICES              | 18-30 | Level 6 | Graduation &<br>Above   | 0 | 0 | 1 | 1 | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 301 | SR | SR12725 | SCIENTIFIC ASSISTANT<br>(CHEMICAL)                       | NATIONAL TEST HOUSE,<br>DEPARTMENT OF CONSUMER<br>AFFAIRS                                                     | 18-30 | Level 7 | Graduation &<br>Above   | 2 | 1 | 3 | 8 | 1 | <b>15</b> | 0 | 0 | 0 | 0 | 0 |
| 302 | SR | SR12825 | TECHNICAL ATTENDANT<br>SYCE                              | DIRECTORATE GENERAL OF<br>NATIONAL CADET COPRPS (NCC),<br>DEPARTMENT OF DEFENCE                               | 18-27 | Level 1 | Matriculation<br>(10th) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 303 | SR | SR12925 | TECHNICAL ATTENDANT<br>(ANIMAL TRANSPORT<br>CART DRIVER) | DIRECTORATE GENERAL OF<br>NATIONAL CADET COPRPS (NCC),<br>DEPARTMENT OF DEFENCE                               | 18-27 | Level 1 | Matriculation<br>(10th) | 0 | 0 | 2 | 0 | 1 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 304 | SR | SR13025 | FERTILIZER INSPECTOR                                     | CENTRAL FERTILIZER QUALITY<br>CONTROL & TRAINING INSTITUTE,<br>DEPARTMENT OF AGRICULTURE &<br>FARMERS WELFARE | 18-27 | Level 5 | Graduation &<br>Above   | 1 | 0 | 1 | 1 | 0 | <b>3</b>  | 0 | 0 | 0 | 0 | 0 |
| 305 | SR | SR13125 | SENIOR OPERATOR                                          | NATIONAL TEST HOUSE,<br>DEPARTMENT OF CONSUMER<br>AFFAIRS                                                     | 18-25 | Level 4 | Matriculation<br>(10th) | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 306 | SR | SR13225 | UPPER DIVISION CLERK                                     | CENTRAL SILK BOARD, MINISTRY<br>OF TEXTILES                                                                   | 18-25 | Level 4 | Graduation &<br>Above   | 1 | 1 | 2 | 4 | 1 | <b>9</b>  | 1 | 0 | 0 | 0 | 0 |
| 307 | SR | SR13325 | LABORATORY ASSISTANT                                     | CENTRAL FORENSIC SCIENCE<br>LABORATORY (CFSL), DIRECTORATE<br>OF FORENSIC SCIENCE SERVICES                    | 18-27 | Level 5 | Graduation &<br>Above   | 0 | 0 | 1 | 0 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 308 | SR | SR13425 | LABORATORY ATTENDANT                                     | CENTRAL FORENSIC SCIENCE<br>LABORATORY (CFSL), DIRECTORATE<br>OF FORENSIC SCIENCE SERVICES                    | 18-27 | Level 1 | Matriculation<br>(10th) | 0 | 1 | 0 | 0 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 309 | SR | SR13525 | SENIOR SCIENTIFIC<br>ASSISTANT (BALLISTICS)              | CENTRAL FORENSIC SCIENCE<br>LABORATORY (CFSL), DIRECTORATE<br>OF FORENSIC SCIENCE SERVICES                    | 18-30 | Level 6 | Graduation &<br>Above   | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 310 | SR | SR13625 | SENIOR SCIENTIFIC<br>ASSISTANT                           | CENTRAL DRUGS TESTING<br>LABORATORY, DIRECTORATE<br>GENERAL OF HEALTH SERVICES                                | 18-30 | Level 7 | Graduation &<br>Above   | 0 | 0 | 0 | 1 | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                          |                                                                                                      |       |         |                         |   |   |   |    |   |    |   |   |   |   |   |
|-----|----|---------|------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|---|----|---|---|---|---|---|
| 311 | SR | SR13725 | TECHNICAL ASSISTANT                      | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above      | 0 | 0 | 1 | 3  | 1 | 5  | 1 | 0 | 0 | 0 | 0 |
| 312 | SR | SR13825 | GIRL CADET INSTRUCTOR                    | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                            | 20-25 | Level 4 | Graduation & Above      | 4 | 0 | 6 | 27 | 4 | 41 | 0 | 0 | 0 | 0 | 0 |
| 313 | SR | SR13925 | JUNIOR ACCOUNTS OFFICER                  | BCG VACCINE LABORATORY, DIRECTORATE GENERAL OF HEALTH SERVICES                                       | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 314 | SR | SR14025 | PHOTOGRAPHER                             | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                 | 21-25 | Level 5 | Matriculation (10th)    | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 315 | WR | WR10125 | MECHANICAL SUPERVISOR (SR.)              | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES                                                     | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 3  | 0 | 3  | 0 | 0 | 0 | 0 | 0 |
| 316 | WR | WR10225 | BOSUN (C)                                | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES                                                     | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2  | 0 | 2  | 0 | 0 | 0 | 0 | 0 |
| 317 | WR | WR10325 | JR. FISHING GEAR TECHNOLOGIST            | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES                                                     | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 318 | WR | WR10425 | TECHNICAL OFFICER (STORAGE AND RESEARCH) | QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION                                     | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 0  | 3 | 3  | 0 | 0 | 0 | 0 | 0 |
| 319 | WR | WR10525 | NAVIGATIONAL ASSISTANT GRADE-II          | DIRECTORATE GENERAL OF LIGHTHOUSE AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS          | 18-27 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 0 | 0  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |
| 320 | WR | WR10625 | NAVIGATIONAL ASSISTANT GRADE-II          | DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS, MINISTRY OF PORTS, SHIPPING AND WATERWAYS                 | 18-27 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 2  | 2 | 4  | 0 | 0 | 0 | 0 | 0 |
| 321 | WR | WR10725 | OPERATOR (ORDINARY GRADE)                | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                  | 18-25 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 1  | 0 | 1  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                      |                                                                                                     |       |         |                         |   |   |   |    |   |           |   |   |   |   |   |
|-----|----|---------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|---|-----------|---|---|---|---|---|
| 322 | WR | WR10825 | TECHNICAL ATTENDANT (BARBER)         | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 2  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 323 | WR | WR10925 | TECHNICAL ATTENDANT (COOK)           | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 1 | 2  | 0 | <b>3</b>  | 0 | 1 | 0 | 0 | 0 |
| 324 | WR | WR11025 | TECHNICAL ATTENDANT MASALCHI         | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 325 | WR | WR11125 | TECHNICAL ATTENDANT (MESS WAITER)    | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 2  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 326 | WR | WR11225 | TECHNICAL ATTENDANT (CYCLE REPAIRER) | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                           | 18-27 | Level 1 | Matriculation (10th)    | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 327 | WR | WR11325 | TECHNICAL SUPERINTENDENT(WEAVING)    | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                        | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 1 | 0 | 0 | 0 |
| 328 | WR | WR11425 | STAFF CAR DRIVER                     | CENTRAL FORENSIC SCIENCE LABORATORY (CFSL), DIRECTORATE OF FORENSIC SCIENCE SERVICES                | 18-27 | Level 2 | Matriculation (10th)    | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 329 | WR | WR11525 | JUNIOR CHEMIST                       | DIRECTORATE MARKETING & INSPECTION, MINISTRY OF AGRICULTURE & FARMERS WELFARE                       | 18-30 | Level 5 | Graduation & Above      | 6 | 1 | 9 | 4  | 3 | <b>23</b> | 2 | 0 | 0 | 0 | 0 |
| 330 | WR | WR11625 | TECHNICAL OPERATOR (DRILLING)        | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION | 18-27 | Level 2 | Matriculation (10th)    | 3 | 0 | 1 | 0  | 8 | <b>12</b> | 1 | 0 | 0 | 0 | 1 |
| 331 | WR | WR11725 | TELECOM ASSISTANT                    | DEPARTMENT OF TELECOMMUNICATIONS                                                                    | 18-27 | Level 5 | Higher Secondary (10+2) | 4 | 2 | 8 | 14 | 3 | <b>31</b> | 0 | 1 | 0 | 1 | 0 |
| 332 | WR | WR11825 | MTS (NON-TECHNICAL)                  | SOIL AND LAND USE SURVEY OF INDIA, DEPARTMENT OF AGRICULTURE COOPERATION AND FARMERS WELFARE        | 18-25 | Level 1 | Matriculation (10th)    | 1 | 1 | 2 | 1  | 0 | <b>5</b>  | 0 | 0 | 0 | 0 | 0 |
| 333 | WR | WR11925 | STAFF CAR DRIVER (ORDINARY GRADE)    | INDIAN BUREAU OF MINES, MINISTRY OF MINES                                                           | 18-27 | Level 2 | Matriculation (10th)    | 1 | 0 | 2 | 5  | 0 | <b>8</b>  | 1 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                       |                                                                                                      |       |         |                         |   |   |    |    |    |           |    |   |   |   |   |
|-----|----|---------|---------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|----|----|----|-----------|----|---|---|---|---|
| 334 | WR | WR12025 | MTS                                   | CENTRAL PUBLIC WORKS DEPARTMENT (CPWD), MINISTRY OF HOUSING & URBAN AFFAIRS                          | 18-25 | Level 1 | Matriculation (10th)    | 7 | 2 | 23 | 31 | 10 | <b>73</b> | 15 | 1 | 1 | 0 | 1 |
| 335 | WR | WR12125 | STOCKMAN (JUNIOR GRADE)               | DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING                                                          | 18-27 | Level 2 | Higher Secondary (10+2) | 1 | 1 | 2  | 7  | 2  | <b>13</b> | 0  | 0 | 0 | 0 | 0 |
| 336 | WR | WR12225 | MULTI TASKING STAFF (NON-TECHNICAL)   | NATIONAL INFORMATICS CENTRE, MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY                      | 18-27 | Level 1 | Matriculation (10th)    | 1 | 0 | 3  | 1  | 1  | <b>6</b>  | 0  | 0 | 0 | 0 | 1 |
| 337 | WR | WR12325 | MULTI TASKING STAFF                   | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION  | 18-25 | Level 1 | Matriculation (10th)    | 2 | 1 | 0  | 3  | 0  | <b>6</b>  | 0  | 0 | 0 | 0 | 0 |
| 338 | WR | WR12425 | TECHNICAL SUPERINTENDENT (WEAVING)    | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                         | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0  | 1  | 0  | <b>1</b>  | 0  | 0 | 0 | 0 | 0 |
| 339 | WR | WR12525 | LABORATORY ASSISTANT- (MECHANICAL)    | NATIONAL FIRE SERVICE COLLEGE, MINISTRY OF HOME AFFAIRS                                              | 18-27 | Level 5 | Higher Secondary (10+2) | 1 | 0 | 0  | 0  | 0  | <b>1</b>  | 0  | 0 | 0 | 0 | 0 |
| 340 | WR | WR12625 | SCIENTIFIC ASSISTANT                  | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 5 | Graduation & Above      | 2 | 1 | 5  | 5  | 2  | <b>15</b> | 1  | 0 | 0 | 0 | 0 |
| 341 | WR | WR12725 | FERTILIZER INSPECTOR                  | CENTRAL FERTILISER QUALITY CONTROL & TRAINING INSTITUTE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 5 | Graduation & Above      | 1 | 0 | 1  | 2  | 0  | <b>4</b>  | 0  | 0 | 0 | 0 | 0 |
| 342 | WR | WR12825 | TECHNICAL SUPERINTENDENT (PROCESSING) | WEAVERS SERVICE CENTER, MINISTRY OF TEXTILES                                                         | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0  | 1  | 0  | <b>1</b>  | 0  | 0 | 0 | 0 | 0 |
| 343 | WR | WR12925 | REFRIGERATION MECHANIC                | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES                                                     | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0  | 1  | 0  | <b>1</b>  | 0  | 0 | 0 | 0 | 0 |
| 344 | WR | WR13025 | TECHNICAL ASSISTANT (PUBLICATION)     | INDIAN BUREAU OF MINES, MINISTRY OF MINES                                                            | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0  | 1  | 0  | <b>1</b>  | 0  | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|     |    |         |                                                |                                                                                                      |       |         |                         |   |   |   |    |   |           |   |   |   |   |   |
|-----|----|---------|------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|---|---|---|----|---|-----------|---|---|---|---|---|
| 345 | WR | WR13125 | LIBRARY & INFORMATION ASSISTANT                | NATIONAL DEFENCE ACADEMY (NDA), DEPARTMENT OF DEFENCE                                                | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 346 | WR | WR13225 | SENIOR TECHNICAL ASSISTANT (SURVEY)            | INDIAN BUREAU OF MINES, MINISTRY OF MINES                                                            | 18-30 | Level 6 | Higher Secondary (10+2) | 1 | 0 | 1 | 3  | 0 | <b>5</b>  | 0 | 0 | 0 | 1 | 0 |
| 347 | WR | WR13325 | MARINE ELECTRICIAN                             | FISHERY SURVEY OF INDIA, DEPARTMENT OF FISHERIES                                                     | 18-30 | Level 6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 348 | WR | WR13425 | SCIENTIFIC ASSISTANT (MECHANICAL)              | NATIONAL TEST HOUSE, DEPARTMENT OF CONSUMER AFFAIRS                                                  | 18-30 | Level 7 | Graduation & Above      | 1 | 0 | 1 | 2  | 0 | <b>4</b>  | 0 | 0 | 0 | 0 | 0 |
| 349 | WR | WR13525 | GIRL CADET INSTRUCTOR (GCI)                    | DIRECTORATE GENERAL OF NATIONAL CADET COPRPS (NCC), DEPARTMENT OF DEFENCE                            | 20-25 | Level 4 | Graduation & Above      | 2 | 0 | 5 | 15 | 3 | <b>25</b> | 0 | 0 | 0 | 0 | 0 |
| 350 | WR | WR13625 | DEPUTY RANGER                                  | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                              | 18-27 | Level 4 | Higher Secondary (10+2) | 1 | 0 | 0 | 0  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 351 | WR | WR13725 | FIELDMAN                                       | FOREST SURVEY OF INDIA, DEPARTMENT OF FOREST & WILDLIFE                                              | 18-27 | Level 2 | Higher Secondary (10+2) | 1 | 0 | 0 | 1  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 352 | WR | WR13825 | TEXTILE DESIGNER                               | WEAVERS SERVICE CENTRE, MINISTRY OF TEXTILES                                                         | 18-30 | Level-6 | Higher Secondary (10+2) | 0 | 0 | 0 | 1  | 0 | <b>1</b>  | 0 | 0 | 0 | 0 | 0 |
| 353 | WR | WR13925 | TECHNICAL ASSISTANT                            | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-25 | Level 3 | Graduation & Above      | 3 | 1 | 3 | 10 | 1 | <b>18</b> | 1 | 0 | 0 | 0 | 0 |
| 354 | WR | WR14025 | LIBRARY & INFORMATION ASSISTANT                | INDIAN BUREAU OF MINES, MINISTRY OF MINES                                                            | 18-30 | Level 6 | Graduation & Above      | 0 | 0 | 0 | 1  | 1 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |
| 355 | WR | WR14125 | DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES) | DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE & FARMERS WELFARE | 18-27 | Level 3 | Matriculation (10th)    | 0 | 0 | 0 | 2  | 0 | <b>2</b>  | 0 | 0 | 0 | 0 | 0 |

For detailed information on categories of Posts, please visit: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

|              |    |         |                                 |                                                                                                       |       |         |                         |            |            |            |             |            |             |           |           |           |           |           |
|--------------|----|---------|---------------------------------|-------------------------------------------------------------------------------------------------------|-------|---------|-------------------------|------------|------------|------------|-------------|------------|-------------|-----------|-----------|-----------|-----------|-----------|
| 356          | WR | WR14225 | TECHNICIAN                      | ANIMAL QUARANTINE AND CERTIFICATION SERVICE, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING              | 18-27 | Level 4 | Graduation & Above      | 0          | 1          | 0          | 0           | 0          | 1           | 0         | 0         | 0         | 0         | 0         |
| 357          | WR | WR14325 | LIBRARY & INFORMATION ASSISTANT | CAT OFFICE, MUMBAI                                                                                    | 18-30 | Level 6 | Graduation & Above      | 0          | 0          | 0          | 1           | 0          | 1           | 0         | 0         | 0         | 0         | 0         |
| 358          | WR | WR14425 | ASSISTANT (ADM. & HR)           | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 2 | Higher Secondary (10+2) | 15         | 8          | 18         | 8           | 5          | 54          | 5         | 1         | 1         | 0         | 0         |
| 359          | WR | WR14525 | ASSISTANT (VILLAGE INDUSTRIES)  | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 2 | Higher Secondary (10+2) | 3          | 0          | 8          | 10          | 2          | 23          | 2         | 0         | 0         | 0         | 1         |
| 360          | WR | WR14625 | JUNIOR EXECUTIVE (ADM. & HR)    | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 4 | Graduation & Above      | 6          | 1          | 8          | 18          | 3          | 36          | 4         | 1         | 1         | 0         | 0         |
| 361          | WR | WR14725 | JUNIOR EXECUTIVE (FBAA)         | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 4 | Graduation & Above      | 0          | 1          | 2          | 5           | 0          | 8           | 1         | 0         | 0         | 0         | 0         |
| 362          | WR | WR14825 | EXECUTIVE (VILLAGE INDUSTRIES)  | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 5 | Graduation & Above      | 9          | 5          | 6          | 19          | 4          | 43          | 4         | 0         | 0         | 1         | 1         |
| 363          | WR | WR14925 | EXECUTIVE (KHADI)               | KVIC, MINISTRY OF MICRO, SMALL AND MEDIUM ENTERPRISES                                                 | 18-27 | Level 5 | Graduation & Above      | 4          | 3          | 8          | 8           | 2          | 25          | 3         | 0         | 0         | 1         | 0         |
| 364          | WR | WR15025 | ASSISTANT STORE KEEPER          | CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION   | 18-27 | Level 2 | Higher Secondary (10+2) | 0          | 0          | 1          | 1           | 0          | 2           | 0         | 0         | 0         | 0         | 0         |
| 365          | WR | WR15125 | COOK                            | ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION, DEPARTMENT OF HEALTH AND FAMILY WELFARE. | 18-25 | Level 1 | Matriculation (10th)    | 0          | 0          | 0          | 1           | 0          | 1           | 0         | 0         | 1         | 0         | 0         |
| <b>Total</b> |    |         |                                 |                                                                                                       |       |         |                         | <b>314</b> | <b>148</b> | <b>561</b> | <b>1169</b> | <b>231</b> | <b>2423</b> | <b>82</b> | <b>32</b> | <b>30</b> | <b>20</b> | <b>17</b> |